

WORLD CHAMPIONSHIPS

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30.08 - 3.09 . 2017

CASTING WORLD CHAMPIONSHIPS



SZAMOTUŁY 2017



Please be informed that the Polish Angling Association, pursuant to a decision by ICSF, is the organizer of the Senior World Championship in Castingsport, which will be held at the Szamotulski Ośrodek Sportu i Rekreacji sports facilities Sports and Recreation Center of Szamotuły in Szamotuły / Poland, during 30.08 - 3.09. 2017

Organizer: Polish Angling Association
Address: ul. Twarda 42 , 00 - 831 Warszawa

Co-organizer: 1. Polish Angling Association in Poznań
Address: ul. Znanieckiego 9 , 60 - 682 Poznań / Poland
Telephone: (48) 61 829 05 30
Fax: (48) 61 829 05 46
E-mail: biuro@pzw.poznan.pl, sport@pzw.poznan.pl

2. Club CASTINGSPORT - POZNAŃ

3. District Office in Szamotuły

ul. Dworcowa 26, 64 - 500 Szamotuły / Poland



Championships website: www.poznan.pzw.org.pl, www.castingpolska.pl, www.pzw.org.pl,

HONORARY COMMITTEE: Minister of Sport and Tourism of the Republic of Poland, Governor of the Wielkopolska Province, Marshal of the Wielkopolska Province, Mayor of Szamotuły, Starost of Szamotuły County, Polish Angling Association Central Management President.

ORGANIZATION COMMITTEE:

Chairman: Jerzy Musiał

Members: Ryszard Pawlak, Magdalena Iwańska, Rafał Krzykała, Henryk Żłobiński, Włodzimierz Targosz, Dionizy Mikołajczyk, Łacek Witczak, Tomasz Walendowski, Marcin Lewandowski, Przemysław Woźniak, Grzegorz Kidawski.

Project Director: Marcin Wiśniewski
Coordinator: Dionizy Mikołajczyk

CHIEF JUDGE Krzysztof Ratajczak

International Jury:

CHIEF JUROR

Deputy

Secretary Juror

Technical Committee:

Board of Appeal

ICSF Representative

Krzysztof Chwastek, ICSF representative

Roman Stopa - Chairman

(Elected at technical briefing)

Technical Service Committee Jacek Witczak - Leader

I CHAMPIONSHIP ORGANISATION

The competitions will be held in accordance with the international regulations of the International Casting Sport Federation at the sports facilities of the Town Stadium in Szamotuły, Sportowa 6

Individual contestants may compete in the categories for Women and Men.

1. The National Federations are entitled to register a maximum of 3 women and 6 men.

2. Composition of teams for rankings:

| | |
|-------|-----------|
| Women | 2 members |
| Men | 4 members |

3. Individual ranking:

| | | |
|---------------|--------------|-------------------|
| Women: | competitions | (1 – 7) |
| | Pentathlon | (1 – 5) |
| | Heptathlon | (1 – 5 + 8 and 9) |

Team ranking: competitions 1 – 5

| | | |
|-------------|--------------|---------|
| Men: | competitions | (1 – 9) |
| | Pentathlon | (1 – 5) |
| | Heptathlon | (1 – 7) |
| | Nonathlon | (1 – 9) |

Team ranking: competitions 1 – 5

II COSTS OF PARTICIPATION

1. **Organizational expenses:** € 690 per person (double rooms) + costs of bank transactions
€ 790 per person (single rooms)

Included in the fee, the organizer offers:

4 x hotel nights

4 x breakfast

4 x dinner

1 x participation in "Closing Banquet"

Gifts and other memorabilia

2. **Fees for participation in the contest:**

- The fee for participating in competitions (1 - 9) are 0,00 €

- Team participation fee: Women 0,00 €

Men 0,00 €

- Fee for filing a protest to the International Jury 100€

As the hotel beds need to be booked in advance, please send in your registration, specifying the number of contestants in the national teams and the number of accompanying persons, not later than 15.05.2017, to the organizer's address:

Polski Związek Wędkarski Okręg w Poznaniu ul. Znanieckiego 9, 60 - 682 Poznań / Poland

E-mail: sport@pzw.poznan.pl, biuro@pzw.poznan.pl

Please provide a name list and transfer the participation fees not later than 10.08.2017 to the organizer's address/bank account, respectively:

Account holder: Polish Angling Association Poznań

Address: ul. Znanieckiego 9, 60 - 682 Poznań / Poland

Bank name and address: BANK ZACHODNI WBK S.A.

International bank account no. (IBAN): **PL 14 1090 1359 0000 0001 1933 1553**

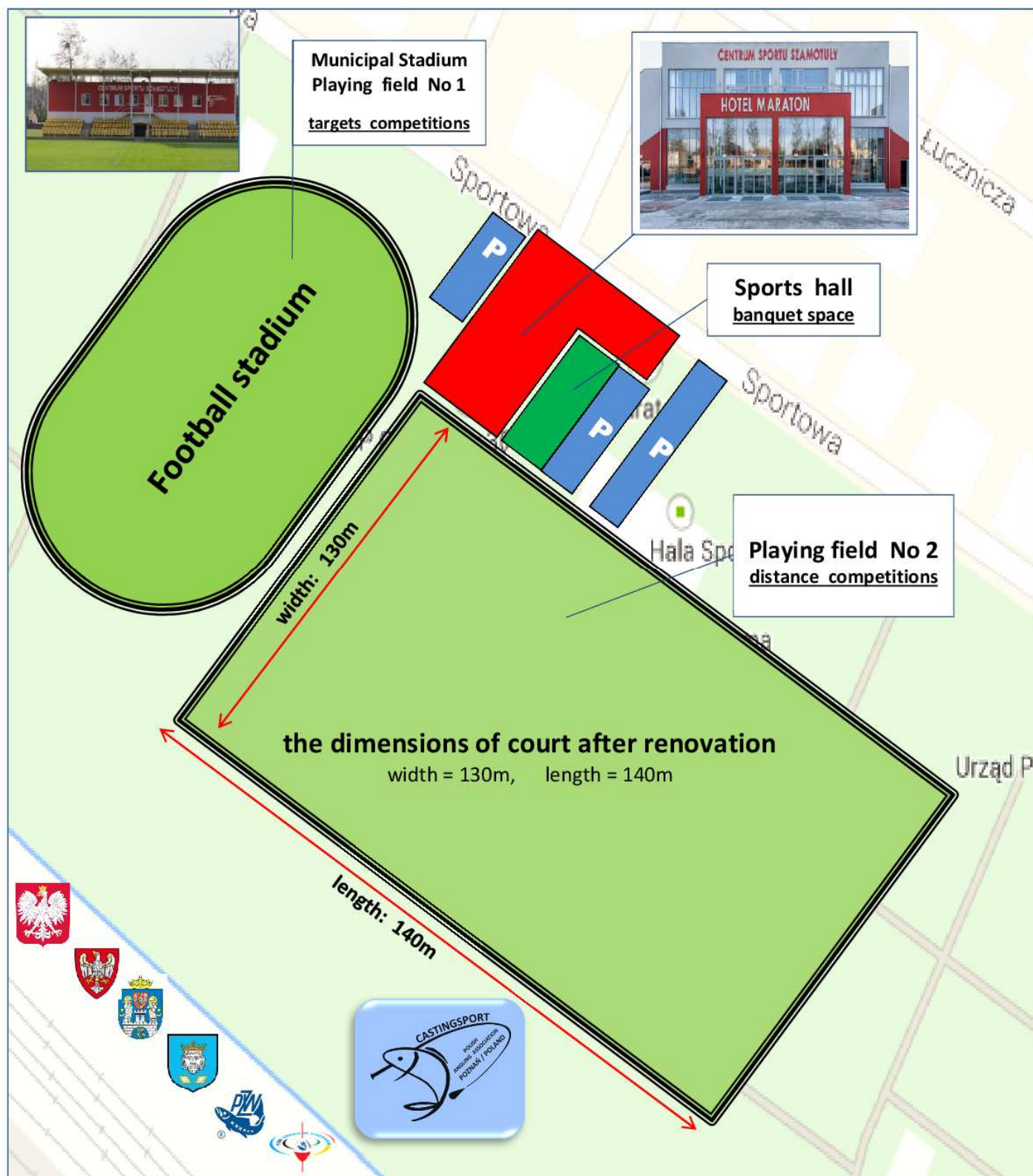
SWIFT: **WBKPPLPP**

Code: **SWC 2017**

III – EVENT VENUE

The contest will be held at the Town Stadium in Szamotuły Ośrodek Sportu i Rekreacji sports facilities Sports and Recreation Centre of Szamotuły) in Szamotuły, ul. Sportowa 6

Place for organizing the competition - Szamotuły 2017



IV ACCOMMODATION

All contestants will stay at the following hotels:

- HOTEL 500 in Tarnowo Podgórne, Poznańska 139
- MARATON HOTEL in Szamotuły, Sportowa 6

http: www.tarnowo.hotel500.com.pl

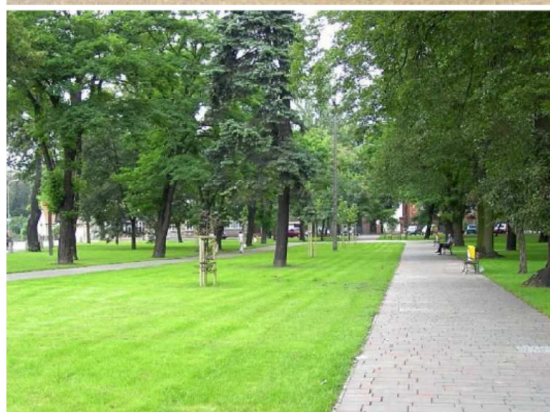
http: centrummaraton.com

Szamotuły is located in the Wielkopolskie Lake District, in the lower section of the Warta river basin, on both sides of the Sarna river, 35 km north-west of Poznań - capital of Wielkopolskie Province. The location favours the town's and the commune's economic growth and tourism. It is located at a crossing of important transport routes, connecting the neighbouring towns: Poznań, Czarńków, Oborniki, Pniewy and Wronki. It is also the location of international roads running via A2 motorway and Frankfurt on Oder to Berlin, as well as Poznań - Szczecin railway line. Szamotuły has 18,480 inhabitants.

The town occupies an area of 10.11 km² (the commune: 175.1 km²). It is the main commercial, administrative, cultural and educational centre of the region. It is the seat of the County Starost Office and municipal/communal authorities. Szamotuły has valuable historical monuments, an extensive base of sports and recreation facilities, and a lot of green areas. With all these advantages, both the town and the commune present an attractive proposal for investors, traders and tourists, domestic and international.

The town and commune of Szamotuły have engaged in proactive cooperation with "partner towns" - since 1989 when the first official cooperation agreement was signed between Szamotuły and Gross-Gerau of Germany.

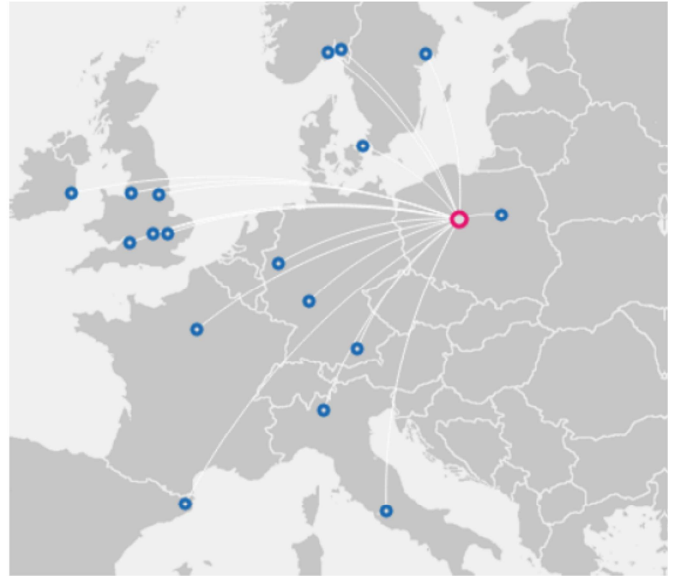
Signing an official partnership agreement with Germany gave our town access to a circle of partner towns: Gross-Gerau (Germany), Tielt (Belgium), Bruneck (Italy), Brignoles (France), which have been cooperating as partner towns since 1959.



Access to Szamotuły

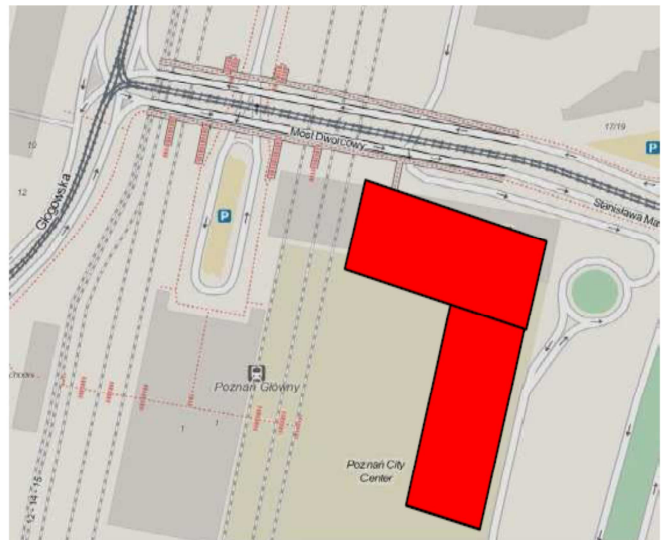
Flights to Poznań - Call Center +48 61 849 23 43

<http://www.airport-poznan.com.pl/pl/polaczenia-lotnicze/mapa-polaczen>



Lawica International Airport is located 7 km from the centre of Poznań and 25 km from Szamotuły; it is very close to A2 Warsaw - Berlin motorway.

- Railway travel - www.pkp.poznan.pl telephone: (0-42) or (0-22) 1-94-36, call center: (0-61) 633-56-63
- PKS coaches - timetable information centre telephone: (061) 66 42 525



The railway station (PKP) and coach station (PKS) is located in the Communication Centre of Poznań, near the Poznań International Fair.

V COMPETITION SCHEDULE

30.08.2017

| | |
|---------------|---|
| 8:00 | Opening the Competition Secretariat - Town Stadium in Szamotuły |
| 12:00 | Opening the Competition Office, contestants check in at the Hotel |
| 10:00 – 16:00 | Official training - "Town Stadium" – Szamotuły ul. Sportowa 6 |
| 18:00 | Opening Ceremony - WORLD CHAMPIONSHIPS SZAMOTUŁY 2017 |
| 19:00 | Briefing for jurors, Technical Committee and Service Team |
| 20:00 | Dinner |
| 21:00 | Technical briefing with national team managers |

31.08.2017

| | |
|---------------|---|
| 6:00 – 7:00 | Breakfast |
| 8:00 | Start of Competition No. 1 |
| 10:00 | Final of Competition No. 1 |
| 11:00 | Start of Competition No. 3 |
| 13:00 | Final of Competition No. 3 |
| 13:00 – 14:00 | Lunch – Restaurant at Maraton Hotel |
| 14:00 | Start of Competition No. 2 |
| 16:00 | Final of Competition No. 2 |
| 17:00 | Town Stadium |
| | Medals Ceremony for Finalists of Competitions 1, 2 and 3 |
| 19:00 | Dinner |

1.09.2017

| | |
|---------------|---|
| 6:00 – 7:00 | Breakfast |
| 8:00 | Start of Competition No. 4 |
| 10:00 | Final of Competition No. 4 |
| 11:00 | Start of Competition No. 8 |
| 13:00 | Final of Competition No. 8 |
| 13:00 – 14:00 | Lunch – Restaurant at Maraton Hotel |
| 14:00 | Start of Competition No. 6 |
| 16:00 | Final of Competition No. 6 |
| 17:00 | Town Stadium |
| | Medals Ceremony for Finalists of Competitions 4, 8 and 6 |
| 19:00 | Dinner |
| 21:00 | Barbecue |

2.09.2017

| | |
|--------------|---|
| 6:00 - 7:00 | Breakfast |
| 8:00 | Start of Competition No. 9 |
| 10:00 | Final of Competition No. 9 |
| 11:00 | Start of Competition No. 7 |
| 13:00 | Final of Competition No. 7 |
| 13:00 -14:00 | Lunch - Restaurant at Maraton Hotel |
| 14:00 | Start of Competition No. 5 |
| 16:00 | Final of Competition No. 5 |
| 18:30 | Medals Ceremony for Finalists of Competitions No 9, 7, 5 |
| 19:00 | Sports Hall "Sports Centre Szamotuły" |
| | Official Event Closing Banquet - Maraton Hotel |
| | - medals ceremony for women's and men's team winners, All-Around |
| | - handing over the ICSF Flag to the organizer of World Championships 2018 |
| | - official speeches by invited guests. |
| | Official Closing Ceremony Casting World Championships Szamotuły 2017 |

3.09.2017

| | |
|--------------|-----------------|
| 8:00 - 10:00 | Breakfast |
| | Teams departure |



Organizer: Polish Angling Association in Poznań



HONORARY PATRONAGE:



MINISTER OF SPORT AND
TOURISM



GOVERNOR OF
WIELKOPOLSKIE PROVINCE



MARSHAL OF
WIELKOPOLSKIE PROVINCE



MAYOR OF
SZAMOTULY



STAROST OF
SZAMOTULY COUNTY



POLISH ANGLING
ASSOCIATION CENTRAL
MANAGEMENT PRESIDENT

Application Card

Country

Full kinase organization:

Name of professions:

WORLD CHAMPIONSHIPS SZAMOTUŁY 2017 - POLAND 30.08 - 3.09. 2017

Organizer: Polish Angling Association - Poznań , Club CASTINGSPORT - POZNAŃ

| ordinal number | Full name | Category | Team | T- shirt - size | Events | | | | | | | | | Accommodation | | Extra night 3 - 6.09.2017 (date of arrival) |
|----------------|-----------|----------|------|-----------------|--------|---|---|---|---|---|---|---|---|---------------|-------------|--|
| | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Double room | Single room | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |

Attention! entries in the table, please tick the **X**

TEAM MANAGER:
 Telephone:
 Applicant:
 Telephone:
 E-mail:

Categories and participants:

W - Woman
 M - Men
 C - Coach
 A - Accompanying person
 T - Team Manager

